

# Paramount Unified School District

15110 California Avenue, Paramount, California 90723-4378  
(562) 602-6000 Fax (562) 602-8111

## BOARD OF EDUCATION

ALICIA ANDERSON  
*President*

TONY PEÑA  
*Vice President*

SONYA CUELLAR  
*Member*

LINDA GARCIA  
*Member*

VIVIAN HANSEN  
*Member*

DELORES STEPHENS  
*Co-Interim Superintendent*

DAVID VERDUGO, Ed.D.  
*Co-Interim Superintendent*



## FACILITIES CORPORATION OF PARAMOUNT UNIFIED SCHOOL DISTRICT

### AGENDA

**December 9, 2015**

The Board of Directors of the Facilities Corporation of Paramount Unified School District will meet in Open Session immediately following the adjournment of the Regular Meeting of December 9, 2015, at the District Office, 15110 California Avenue, Paramount, California.

Call to Order \_\_\_\_\_

Roll Call

Alicia Anderson  
Tony Peña  
Sonya Cuellar

Linda Garcia  
Vivian Hansen

Administrators Present

Delores Stephens, Assistant Secretary  
David Verdugo, Assistant Secretary  
Ranita Browning, Treasurer

Approve Agenda  
December 9, 2015

Approve the Facilities Corporation meeting agenda of  
December 9, 2015.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### ACTION ITEMS

These items are presented for action at this time. Some may have been reviewed by the Board at a previous meeting under the Conference items section of the agenda.

**General Services**

1.1-A  
Confirmation of Officers

The officers and members of the Paramount Unified School District Facilities Corporation shall be consistent with the duly elected officers of the Paramount Unified School District.

In addition to the members of the Board of Education and their respective offices, the Co-Interim Superintendents, Delores Stephens and David Verdugo, shall serve as Assistant Secretarys and the Interim Assistant Superintendent-Business Services, Ranita Browning, shall serve as Treasurer for the Corporation.

Recommendation: Confirm the officers and members of the Corporation and authorize Delores Stephens, David Verdugo and Ranita Browning to serve in the capacity of Assistant Secretarys' and Treasurer respectively.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**ADJOURNMENT**

Time \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_